

# ACORD<sup>TM</sup> RESTAURANT/TAVERN SUPPLEMENT

DATE

PRODUCER PHONE (A/C, No, Ext):  CODE: AGENCY CUSTOMER ID:	APPLICANT (First Named Insured)  LOCATION OF PROPERTY (COMPLETE THIS SUPPLEMENT FOR EACH APPLICABLE LOCATION)  TYPE OF BUSINESS <table style="width:100%; border: none;"> <tr> <td><input type="checkbox"/> RESTAURANT</td> <td><input type="checkbox"/> FAMILY STYLE</td> <td><input type="checkbox"/> NIGHTCLUB</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> DINER</td> <td><input type="checkbox"/> BANQUET HALL</td> <td><input type="checkbox"/> BED &amp; BREAK-FAST INN</td> <td><input type="checkbox"/> FRANCHISED</td> </tr> <tr> <td><input type="checkbox"/> FAST FOOD</td> <td><input type="checkbox"/> TAVERN</td> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> NOT FRANCHISED</td> </tr> </table> SEASONAL <input type="checkbox"/> YEAR ROUND	<input type="checkbox"/> RESTAURANT	<input type="checkbox"/> FAMILY STYLE	<input type="checkbox"/> NIGHTCLUB	<input type="checkbox"/>	<input type="checkbox"/> DINER	<input type="checkbox"/> BANQUET HALL	<input type="checkbox"/> BED & BREAK-FAST INN	<input type="checkbox"/> FRANCHISED	<input type="checkbox"/> FAST FOOD	<input type="checkbox"/> TAVERN	<input type="checkbox"/> OTHER	<input type="checkbox"/> NOT FRANCHISED	
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SUB CODE:		HOURS OF OPERATION												

## GENERAL INFORMATION

1. OWNER OR CORPORATION NOW OR IN THE PAST INVOLVED IN <input type="checkbox"/> BANKRUPTCY <input type="checkbox"/> TAX LIEN <input type="checkbox"/> ANY LITIGATION <input type="checkbox"/> FORECLOSURE <input type="checkbox"/> BUSINESS FAILURE						9. AMUSEMENT DEVICES (POOL TABLES, VIDEO GAMES, GAMBLING, ETC)? IF YES, # AND DESCRIPTION.		
2. IS ANY ENTERTAINMENT PROVIDED? IF YES, ANSWER QUESTIONS 3-9.								
3. NIGHTS OF WEEK <input type="checkbox"/> MONDAY <input type="checkbox"/> WEDNESDAY <input type="checkbox"/> FRIDAY <input type="checkbox"/> SUNDAY <input type="checkbox"/> TUESDAY <input type="checkbox"/> THURSDAY <input type="checkbox"/> SATURDAY						10. ORIGINAL USE AND SUBSEQUENT OCCUPANCIES OF THE BUILDING		
4. AGE OF CLIENTELE:						11. SEATING CAPACITY:		
5. TYPE OF ENTERTAINMENT <input type="checkbox"/> ROCK GROUP <input type="checkbox"/> DJ <input type="checkbox"/> BAND (ANY KIND) <input type="checkbox"/> OTHER (DESCRIBE):						12. IF ALCOHOLIC BEVERAGES ARE SOLD, IS SERVICE RESTRICTED TO BEER AND WINE ONLY?		
6. DOES A DANCE FLOOR EXIST? IF YES, SHOW AGE GROUPS: <input type="checkbox"/> UNDER 21 <input type="checkbox"/> 21-40 <input type="checkbox"/> OVER 40						13. SEASONAL?		
7. IS DANCING PERMITTED?						14. ANY GRILLING, DEEP FAT FRYING, OPEN BROILING, ROASTING?		
8. BOUNCERS OR DOORMEN? IF YES, EXPLAIN WHY.						15. HAS BUSINESS BEEN IN OPERATION LESS THAN 5 YEARS AT THIS LOCATION? IF YES, DESCRIBE PRIOR EXPERIENCE OF OWNER/MANAGER.		
						16. NUMBER OF EMPLOYEES FULL TIME:                      PART TIME:		

## BED & BREAKFAST INN ONLY

1. NAME OF INN						6. DESCRIBE EMERGENCY LIGHTING SYSTEMS		
2. IS INN OPERATED BY OWNERS(S) AND OCCUPIED AS A PERMANENT RESIDENCE BY OWNER(S)? IF NOT, PROVIDE NAME AND EXPERIENCE OF OPERATOR.								
3. NUMBER OF GUEST ROOMS:						7. DOES INN PROVIDE GUESTS WITH ANY SPORTS EQUIPMENT, INCLUDING BOATS, BICYCLES, MOTORCYCLES OR HORSES? IF YES, DESCRIBE.		
4. HAS PROPERTY BEEN DESIGNATED A HISTORICAL MARKER?						8. WHERE ARE CLEANING SOLVENTS STORED?		
5. WOODBURNING STOVE OR FIREPLACE INSERT? IF YES, NAME OF MANUFACTURER: DATE INSTALLED:						9. IS CABINET LOCKED OR STORED OUT OF REACH OF CHILDREN?		

## KITCHEN FIRE PROTECTION

1. U.L. APPROVED AUTOMATIC EXTINGUISHING SYSTEM UNDER MAINTENANCE CONTRACT? IF YES, # MONTHS:						5. BC EXTINGUISHER AVAILABLE IN KITCHEN?		
2. DOES ABOVE SYSTEM COVER ALL COOKING SURFACES? IF YES, NAME OF SYSTEM:						6. HOODS AND DUCTS OVER ALL COOKING EQUIPMENT?		
3. AUTOMATIC GAS OR ELECTRIC SHUT OFFS FOR COOKING?						7. HOODS AND DUCTS MAINTENANCE CONTRACT SCHEDULE? # MONTHS:		
4. HOOD AND FILTERS CLEANED WEEKLY BY STAFF?						8. ADEQUATE CLEARANCE BETWEEN HOODS, DUCTS, COOKING EQUIPMENT AND COMBUSTIBLE MATERIALS?		

**GENERAL LIABILITY**

1. RECEIPTS (LAST 3 YEARS)			YES	NO	5. LODGING OPERATIONS OTHER THAN APARTMENTS? IF YES, DESCRIBE.		YES	NO
	FOOD	LIQUOR	OTHER					
19 ___	\$	\$	\$					
19 ___	\$	\$	\$					
19 ___	\$	\$	\$					
2. SQUARE FOOTAGE: TOTAL BUILDING: _____ APARTMENTS: _____ RESTAURANT: _____ # APARTMENTS: _____					6. ANY OTHER ON OR OFF PREMISES EXPOSURES NOT LISTED ABOVE? IF YES, DESCRIBE.			
3. OFF PREMISES PARKING? IF YES, ADDRESS: _____					7. ADEQUATE EMERGENCY EXITS PROVIDED, EQUIPPED WITH PANIC HARDWARE?			
SQUARE FOOTAGE _____					8. NON-OWNED AUTOMOBILE? IF YES, # OF EMPLOYEES: _____			
4. ON OR OFF PREMISES CATERING/BANQUET? IF YES: % OF TOTAL RECEIPTS: _____ DESCRIBE CATERING OPERATION _____					9. VALET PARKING? IF YES, IS GARAGE KEEPER LIABILITY REQUIRED? _____			
					10. ANY DELIVERIES? IF YES, DESCRIBE. _____			

**LIQUOR LIABILITY**

			YES	NO			YES	NO
1. DOES APPLICANT SERVE ALCOHOL?					8. # OF BARS ON PREMISES: IS THERE A STEADY BAR CLIENTELE?			
2. DOES APPLICANT HAVE LIQUOR LICENSE? IF YES, TYPE AND #:					9. IS THERE A HAPPY HOUR? REDUCED PRICE DRINKS?			
3. DOES APPLICANT SELL PACKAGE GOODS? IF YES, % OF LIQUOR RECEIPTS:					10. IS A LAST CALL GIVEN? IF YES, WHAT TIME?			
4. # OF BARTENDERS: _____ # OF WAITERS/WAITRESSES: _____ AVG LENGTH OF EMPLOYMENT: _____					11. ARE SHOTS GIVEN? SHOTS SPECIALS?			
5. ARE EMPLOYEES GIVEN LIQUOR TRAINING? IF YES, EXPLAIN TYPE AND WHEN TRAINED.					12. HAVE THERE BEEN ANY LIQUOR BOARD VIOLATIONS? IF YES, LIST ALL VIOLATIONS.			
6. DOES APPLICANT HAVE WRITTEN POLICY ON SERVING ALCOHOL FOR EMPLOYEES AND CUSTOMERS?								
7. IS MANAGEMENT NOTIFIED PRIOR TO SHUTTING OFF PATRONS? IS DOCUMENTATION KEPT ON EACH INCIDENT?								

**FINANCIAL INFORMATION - MOST RECENT 12 MONTH PERIOD**

TOTAL OPERATING EXPENSES (FOOD AND LIQUOR ONLY)	\$
TOTAL OPERATING EXPENSES (OTHER THAN COST OF FOOD AND LIQUOR)	\$
NET PROFIT OR LOSS (IF LOSS, ATTACH FINANCIAL STATEMENT)	\$
ACCOUNTS PAYABLE	\$
NOTES PAYABLE (NOT TO BANKS)	\$
BANK LOANS PAYABLE	\$

**REMARKS**

**ATTACHMENTS**

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ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (NOT APPLICABLE IN CO, HI, NE, OH, OK, OR; IN ME AND VA, INSURANCE BENEFITS MAY ALSO BE DENIED)